|  |  |  |
| --- | --- | --- |
|  | **UNIVERSITY OF BANJA LUKA**  FACULTY OF MEDICINE  Histology and Embryology, Practical |  |

**STUDENT ACTIVITY RECORD**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Subject** | **Code** | **Study programme** | **Study cycle** | **Year** | **Semester** | **Teaching form** | **Group** |
| Histology and Embryology |  | Medicine | I | I | II | Practical | GROUP 3 |

GROUP 3

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **No** | **Index no** | **Name** | **Surname** | **Practical colloquium I** | **Attendance I** | **Practical colloquium II** | **Attendance II** |
|  | 172/2024 | Abishek Mohan | Kumar |  |  | 7 | + |
|  | 173/2024 | Chathrapathi Chinmay Kumar | Shetikeri |  |  | 8 | + |
|  | 174/2024 | Monish | Vanithan Kala |  |  | 10 | + |
|  | 175/2024 | Raphael Dhas | Rajan |  |  | 4.5 | + |
|  | 176/2024 | Ananyalakshmi | Kundrathur Selvam Sugitha |  |  | 7 | + |
|  | 177/2024 | Ahammed Kareem | Sirajudeen |  |  | 10 | + |
|  | 178/2024 | Vidhyapriya | Kumanan |  |  | 7 | + |
|  | 179/2024 | Srinidhish | Krishnamoorthy |  |  | 8 | + |
|  | 180/2024 | Lovina Lucksha | Thilak Vivitha |  |  | 3.5 | + |
|  | 181/2024 | Haritha | Thirugnanam Ramani |  |  | 8.5 | + |
|  | 182/2024 | Sivan | Krishnan |  |  |  |  |
|  | 183/2024 | Vishwa Ponmaran | Ayyappan |  |  | 6.5 | + |
|  | 184/2024 | Kalaiyarashi | Balasubramaniam |  |  | 8.5 | + |
|  | 185/2024 | Subhiksha | Pragatheeswarakumar |  |  | 8.5 | + |
|  | 186/2024 | Riya | John |  |  | 9 | + |
|  | 187/2024 | Mrithu | Venkatesh |  |  | 7 | + |
|  | 188/2024 | Madhesh Vishnu | Deivasigamani |  |  | 10 | + |
|  | 189/2024 | Usha Nanthini | Ramajeyam |  |  | 7.5 | + |
|  | 190/2024 | Chironika | Prakash Geetha |  |  | 8 | + |
|  | 191/2024 | Anisha Ferose | Jerald | 5.5 |  | 7.5 | + |
|  | 192/2024 | Siddique Hussain | Mohammad |  |  | 8 | + |
|  | 193/2024 | Mohammed Nizamuddin | Aman |  |  | 7.5 | + |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Location | | | |  |  |  |  |
| Date | | | |  |  |  |  |
| Time | | | |  |  |  |  |
| Number of classes held | | | |  |  |  |  |
| Professor | | | |  |  |  |  |
| Signature of the Professor | | | |  |  |  |  |